

**REQUEST FOR QUOTATION FOR HIRING OF SOUND SYSTEM.**

**QUOTATION NUMBER: QT024/2017/2018**

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| **TECHNICAL ENQUIERIES** | **BIDDING RELATED ENQUERIES** | | |
| **MAYOR’S OFFICE**  **MS. LEBO KEKANA**  **LEPELLE-NKUMPI LOCAL MUNICIPALITY**  P/BAG X 07  **CHUENESPOORT**  0745  Tel: (015) 633 4525  Fax: (015) 633 6896 | **SUPPLY CHAIN MANAGEMENT**  **MS. MANTWA RAMOTHOLE**  **LEPELLE-NKUMPI LOCAL MUNICIPALITY**  P/BAG X 07  **CHUENESPOORT**  0745  Tel: (015) 633 4602  Fax: (015) 633 6896 | | |
| **NAME OF BIDDER (BIDDING ENTITY)** | | **:** |  |
| **CSD NUMBER** | | **:** |  |
| **CLOSING DATE** | | **:** | **18/05/2018** |

**CLOSING TIME : 11H00**

**BID AMOUNT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Suitable service providers are hereby invited to submit formal written quotations for hiring of sound system.

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| **ITEM NO.** | **DESCRIPTION** | |
| **1** | **Hiring of sound system** | |
|  | SPECIFICATION | |
|  | Sound for 1000 and more people that can connect live performing artists, have back line provision, overhead projection (mixer) if it is indoor. | * X4 powered speakers-2000-3000 watts with bass bins sets * X1 lapel microphone * X4 standing microphones * X5 roving mics * X2 Sound console mixers * X2 CD player or laptop with different music * X1 DJ Mixer * X1 front-off house mixing desk with snake cable 24 channels performance |
|  | **Generator** | * **Generator 45kva** |
|  | **Stage** | * 4 X 8 |
|  | Video coverage for 1000 and more people | * X3 Digital Video Camera(HD) with XLR sound input with B&C visual output * X8 Plasma flat screens * X2 LED big day light screen 8x12 * X1 Data video visual mixer that can also connect overhead projector (mixing) * X10 production of DVDs |

**Conditions**

* Quotations in sealed envelope written notice number must be deposited in the Quotation Box to Supply Chain Management Offices Civic Centre(Next to Security ) Lebowakgomo between 07h30 and 16h30
* Quotations must be accompanied by the following(Failure to attach will lead to disqualifications):
  + **Valid Tax Clearance Compliance Status which include a unique Pin**
  + **Copy of CK/Company registration certificate,**
  + **Copy of BBBEE status level certificate from an accreditated agency, auditors or accountants,**
  + **Certified copy of I.D of members or Directors**
  + **Statement of Water and Lights rates/letter from traditional(including headman) authority/lease agreement for both company and all directors (If the statement of municipal rates and taxes are not in bidder’s name and the bidder is residing in that property, an affidavit from SAPS must be attached.)**
  + **MDB 1, MBD6.1, MBD4, and MBD8 forms and General conditions of contract (GCC) obtainable from the Municipal website (**[**www.lepelle-nkumpi.gov.za**](http://www.lepelle-nkumpi.gov.za)**) and Supply Chain Offices which must be completed in full and each page initialized**
* Fixed prices must be valid for at least ninety (90) days.
* Price(s) quoted must be firm and inclusive of VAT
* Quotations must be on an official letterhead of the company
* A firm delivery period must be indicated on the quotation
* Errors and / or omissions in technical specification of the offer, or the prices calculations will disqualify your quotation
* No pricing option is allowed. Only one price for one brand/product must be supplied.
* Please indicate the brand which is quoted and that which will be delivered, if applicable
* **USAGE OF TIPPEX/ERASING FLUID NOT ALLOWED**
* **Suppliers must be in a position to deliver within at least 14 days upon receipts of an official purchase order.**

Quotations will be evaluated on an 80/20 preference point system. Whereas 80 points will be for price and 20 for preference as per PPPFA of 2000, and local content and preferential procurement regulations of 2011. (More information about application and requirements, please refer to MBD 6.1 for compliance and guidance on how to be accredited

Issued on 14/05/2018

**Closing date** for submission will be **18/05/2018 at 11H00**

**MR T B MOTHOGOANE**

**MUNICIPAL MANAGER**